

# Archery Shoot

Exhibitor's Number: \_\_\_\_\_ Exhibitor's Age: \_\_\_\_\_

Club Name: \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

The County Shoot will be held on the following Sunday, June 25<sup>th</sup> at 3 pm.

The competition will be held at the Tuscola County Archers facility.

Questions should be directed to:

Archery Superintendent, Joshua Cahoon at (810) 705-7622

***You MUST exhibit in Notebook-Poster class to participate in Archery Shoot.***

[illegible]